

**Board of Commissioners**

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**AGENDA**

**Monday, April 1, 2024, 8:00 AM**

**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 3/18/24 and 3/25/24

Court Services/ Alison Everhart: Approval to submit DOC grant

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional