## **Board of Commissioners**

Kevin Nigh Don Parker Jason Abel John C. DePrez, IV, Attorney



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## AGENDA Monday, December 18, 2023, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Award Demolition Bid for 47 W Hendricks and 59 W Hendricks

Interlocal Agreement Between Shelby County and City of Shelbyville for Grant Dollars from the DMHA (Division of Mental Health and Addiction Grant)

Facilities Director/ Jose Gonzales: Schneider Electric Annual Service Contract

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals