Board of Commissioners

Kevin Nigh Don Parker Jason Abel John C. DePrez, IV, Attorney



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AGENDA Monday, October 30, 2023, 8:00 AM 25 West Polk Street, Room 208A

COMMISSIONERS

Minutes for: 10/23/23

ALS 360 Stryker - Shelby County Ambulance

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals