## **Board of Commissioners**

Kevin Nigh Don Parker Jason Abel John C. DePrez, IV, Attorney



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## **AGENDA**

## Monday, October 2, 2023, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Minutes for: 9/25/23

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals