## **Board of Commissioners**

Kevin Nigh Don Parker Jason Abel John C. DePrez, IV, Attorney



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## **AGENDA**

## Tuesday, May 30, 2023, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Minutes	for	5/22/23
williates	101.	3144143

Probation/Alison Everhart: TRECS Presentation

Diane Haehl: 2022 Annual Operational Report for Local Roads and Streets and Bridges

June 5th Meeting Change

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals