

**Board of Commissioners**

Kevin Nigh  
Don Parker  
Jason Abel  
John C. DePrez, IV, Attorney



**Shelby County, Indiana**

25 West Polk Street, Room 206  
Shelbyville, Indiana 46176  
Office (317) 392-6330  
Fax (317) 392-6393

**AGENDA**

**Monday, January 9, 2023, 8:00 AM**

**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 1/3/23

County Council Representative, Chair of Broadband Taskforce/ Linda Sanders:  
Broadband Implementation Proposal

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional