## **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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## **AGENDA**

## Tuesday, December 27, 2022, 8:00 AM 25 West Polk Street, Room 208A

COMMISSIONERS
Minutes for: 12/19/22
Economic Development Commission Member Appointment
Auditor/ Amy Glackman: Set minimum bids for Commissioners' Certificate Sale
Sheriff/Louie Koch
Highway Superintendent/ Kem Anderson
OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals