

**Board of Commissioners**

Kevin Nigh  
Don Parker  
Chris Ross  
John C. DePrez, IV, Attorney



**Shelby County, Indiana**

25 West Polk Street, Room 206  
Shelbyville, Indiana 46176  
Office (317) 392-6330  
Fax (317) 392-6393

**AGENDA**

**Monday, October 15, 2018, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 10/9/18

Sam Booth, Plan Director/ Rezone of 4.1 acres from A1 to RE. Located in the 6700 block of W 1050 N, Fountaintown.

3 acres from A1 to RE. Located south of 10486 S 275 E, Flat Rock.

2.5 acres from A1 to RE. Located at 7032 W 600 S, Edinburgh.

Frontier Communications/ Utility Request: Bore at 7855 E 600 N

Sheriff Dennis Parks

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional