## **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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## **AGENDA**

## Monday, September 17, 2018, 8:00 AM 25 West Polk Street, Room 208A

COMMISSIONERS
Minutes for: 9/10/18
CPI Maintenance Agreement
CPI Purchase Agreement Software Support
Sheriff Dennis Parks
OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals