## **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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## **AGENDA**

## Monday, June 4, 2018, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Minutes for: 5/29/18 Sam Booth, Plan Director/ Rezones: 2.05 acres from A2 to RE, located at 1301 E Vandalia Road, Flat Rock 2.00 acres from A1 to RE, located at the NE corner of 850 W and 725 S, Edinburgh Ryan Hansome, Emergency Management/Storage Tank at the Jail **Sheriff Dennis Parks** 

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals