Board of Commissioners Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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## AGENDA

## Monday, December 4, 2017, 8:00 AM 25 West Polk Street, Room 208A

## COMMISSIONERS

Minutes for: 11/27/17

Tawnya Williams, Recorder/E Recording

Sam Booth, Plan Commission/Rezone at 7624 N 325 W, Fairland

Melissa O'Connor, Youth Assistance Program/Funding Request for 2018

Amendment #3 to Extension Contractual Services Agreement/Purdue University

Utility Request/Bore at 8072 N Morristown Road

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals