### **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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### **AGENDA**

# Monday, November 27, 2017, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Minutes for: 11/20/17

#### OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals