## **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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# **AGENDA**

# Monday, March 13, 2017, 8:00 AM 25 West Polk Street, Room 208A

# **COMMISSIONERS**

Minutes for: 3/6/17

## OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals