

**Board of Commissioners**

Kevin Nigh  
Don Parker  
Chris Ross  
John C. DePrez, IV, Attorney



**Shelby County, Indiana**

25 West Polk Street, Room 206  
Shelbyville, Indiana 46176  
Office (317) 392-6330  
Fax (317) 392-6393

**AGENDA**

**Monday, November 14, 2016, 8:00 AM**

**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 11/7/16

Bassett Road/Receive Bids

Utility Request-Vectren/Bassett Rd. from Michigan Rd. to Intelliplex Dr.-Subsurface

Sheriff Dennis Parks

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional