

**Board of Commissioners**

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**AGENDA**

**Tuesday, October 11, 2016, 8:00 AM**

**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 10/3/16

Bridge #199/Open Bids

Emergency Mgmt.-Ryan Hansome/Grant Award Letter

Utility Request-Rush Shelby Energy/502 W 450 S-Subsurface-New Home Service

Utility Request-Rush Shelby Energy/7673 S 750 E-Subsurface-Service Revision

Utility Request-Rush Shelby Energy/2355 W 900 N-Subsurface-New Home Service

Utility Request-Mobilitie, LLC. /2501-2693 W 400 N-Set Pole

Utility Request-Mobilitie, LLC. /4964 N. Michigan Rd.-Set Pole

Sheriff Dennis Parks

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additionals