## **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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## **AGENDA**

## Monday, October 3, 2016, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Minutes for: 9/26/16

Utility Request-Rush Shelby Energy/502 W 450 S-Subsurface-New Home Service

Utility Request-Rush Shelby Energy/7673 S 750 E-Subsurface-Service Revision

Utility Request-Rush Shelby Energy/2355 W 900 N-Subsurface-New Home Service

Sheriff Dennis Parks

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals