

**Board of Commissioners**

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**Shelby County, Indiana**

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**AGENDA**

**Monday, September 12, 2016, 8:00 AM**

**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 9/6/16

Public Defender/Additional for New Copier

Emergency Mgmt-Ryan Hansome/Out of State Travel-Conference

Utility Request-Mohr Farm Drainage/700N West of 400W-Road Cut

Utility Request-AT&T/CR 400W from CR 950N to CR 1050N-Subsurface

Utility Request-Vectren/2634 N. Richard Drive-Country Club Heights-Subsurface

Sheriff Dennis Parks

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additionals