

**Board of Commissioners**

Jason Abel  
David Lawson  
Nathan Runnebohm  
John C. DePrez, IV, Attorney



**Shelby County, Indiana**

25 West Polk Street, Room 206  
Shelbyville, Indiana 46176  
Office (317) 392-6330  
Fax (317) 392-6393

**AGENDA**

**Monday, May 18, 2026, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 5/11/26

Shelby County Freight Rail Support Letter

Plan Commission/ Desiree Calderella:

Resolution Approving an Update to Shelby County's ADA Transition Plan

Human Resources/ Donna Cook: Employee Handbook updates

911 Director/ Tisha Debaun: Digital Voice Logging System contract with WSI Technologies

Auditor/Amy Glackman: A Resolution for the need for a Public Safety Building

Surveyor/Jeff Powell: Clendenning Drain Report

Sheriff/ Chris Holder

Highway Superintendent/ Ben Taylor

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional