

**Board of Commissioners**

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**AGENDA**  
**Monday, April 27, 2026, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 4/20/26

Shelby Senior Services/ Easter Hall-Beyer: 1<sup>st</sup> Quarter ShelbyGo Pass Through Agreement & 1<sup>ST</sup> Quarter Invoice

American Legion/ Al Calhoun: Request to use the Courthouse lawn for the Memorial Day Program

Maintenance Director/Jose Gonzales: Courthouse Elevator Contract

Duke Energy Expanded Grant of Easement Agreement on the Scheffler Farm

Sheriff/ Chris Holder

Highway Superintendent/ Ben Taylor: Additional for Vialytics Software

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional