

The Shelby County Commissioners met on Monday May 1, 2023, at 8:00 a.m., present were Commissioners Nigh, Parker, Abel, County Attorney and County Auditor.

MINUTES:

Motion to approve April 24, 2023, minutes was made by Abel, seconded by Nigh, approved 3-0.

MEETING SCHEDULE CHANGE 5/15/2023:

Motion to cancel the Commissioner Meeting for May 15, 2023, due to construction in the Commissioner's Office was made by Abel, seconded by Nigh, approved 3-0.

UTILITY REQUEST:

Duke Energy is requesting to replace a pole at 7092 Evans St., Gwynneville, and 7016 Evans St., Gwynneville. Motion to approve was made by Abel, seconded by Nigh, approved 3-0.

SHERIFF:

N/A

HIGHWAY:

Anderson advised they finished the log jam last week. There are still a couple logs they were unable to get out. Now they just need to haul the logs away.

CLAIMS:

Monthly Claims- Motion to approve payroll was made by Nigh, seconded by Abel, approved 3-0.

TRANSFER / ADDITIONALS:

N/A

MISCELLANEOUS:

GILLIAM JANITORIAL SERVICE:

Commissioner Parker advised they received a request from Gilliam Janitorial Service, proposal taking effect June 1, 2023. They will increase the monthly fee by 409.21 each month, making the monthly payment \$9024.21. Motion to approve was made by Abel, seconded by Nigh, approved 3-0.

EMERGENCY MANAGEMENT:

Denis advised he received a phone call from Johnson County requesting to use one of our message boards to help with FEMA request locations. Motion to approve was made by Nigh, seconded by Abel, approved 3-0

Denis also advised he will be out of town next will but will be on the zoom meeting. He has also notified the Rush County EMA Director and he is willing to come help Will if any emergencies occur. This was information only, no action needed.

HUMAN RESOURCES/ MENTAL HEALTH MONTH:

Donna presented the Commissioners with a proclamation for Mental Health Month for signature. At this time Donna read the proclamation making May 2023 Mental Health Month. Donna also let the Commissioners know that she will be sending out quizzes to the employees thru the month and will have gift cards to present for the quizzes. This was information only, no action needed.

ALCOHOL AWARENESS MONTH:

Commissioner Parker also advised that May is National Alcohol Awareness Month, and the Commissioners will be reading a proclamation at the breakfast this Friday to kick the month off. This was information only, no action needed.

REQUEST TO DISPOSE OF:

The Coroner's Office is requesting to dispose of 7 cameras that no longer work. Motion to approve was made by Nigh, seconded by Abel, approved 3-0.

AUDITOR / MAXIMUS CONTRACT:

Glackman presented the Commissioners with Maximus, this is a three-year contract, and the yearly amount is \$5,500.00. Auditor Glackman is requesting the approval pending a couple corrections in the contract, they are minor miss spellings. Motion to approve was made by Nigh, seconded by Abel, approved 3-0

COMMISSIONER ABEL/ MISC.

Commissioner Abel, wanted to also let people know that May is a very important month for Mental Health Awareness and to let everyone know the number to received help if needed. 988 is the Crisis Hotline, please pass this to anyone whom you think needs this. This was information only, no action needed.

There being no further business to come before the board. A motion to adjourn was made by Abel, seconded by Nigh, approved 3-0.

AYE:

NAYE:

ATTEST:

AMY L. GLACKMAN

SHELBY COUNTY AUDITOR