THE SHELBY COUNTY COMMISSIONERS OCTOBER 19, 2026

The Shelby County Commissioners met on Monday, October 19, 2026, at 8:00 a.m., and the present were Commissioners Abel, Lawson, Runnebohm, County Attorney and County Auditor.

MINUTES:

Motion to approve October 13, 2026, minutes was made by Lawson, seconded by Runnebohm, approved 2-0-1 (Abel).

UTILITY REQUESTS:

Duke Energy:

1. Install pole near 4538 N Birch St., Fairland. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.
2. Install poles on W side of N 825 W, 50ft. from 525 N and at 8517 W 525N, Boggstown. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

QC Communications:

1. Install coaxial cable from ped on west side of N 750 W, near 8709 N 750 W, going north 171 feet, Fairland. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.
2. Install coaxial cable starting at the coroner of W 600 N & N 750 W, along W 600 N 2,787 feet, Fairland. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

SHERIFF:

Chandler advised they will be having their first meeting this afternoon with the company that will be repairing the basement. This was information only; no action was needed.

HIGHWAY:

Ben advised he would like to set the date to accept bids for materials for 2027. He would like to advertise on Wednesday, October 28, 2026, and again on Wednesday, November 4, 2026, open the bids on Monday, November 16, 2026, and award bids on Monday, November 23, 2026. Motion to approve was made by Lawson, seconded by Abel, approved 3-0.

Ben also advised the micro surface should be completed within the next two weeks as long as the weather holds off. This was information only; no action was taken.

CLAIMS:

PAYROLL – Motion to approve payroll was made by Lawson, seconded by Runnebohm, approved 3-0.

TRANSFER / ADDITIONALS:

Highway request to transfer $1,000.00 from 1176-12392-0533 (CDL/Truck Driver) to 1176-16000-0533 (Overtime), motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

Highway request to transfer $ 4,785.12 from 1176-12392-0533 (CDL/Truck Driver) to 1176-12501-0530 (2nd Deputy), motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

MISCELLANEOUS:

EMA:

The new carpet for the conference room will be installed on Wednesday and Thursday. This was information only. No action was needed.

PLAN COMMISSION:

Abel commented that the Next Plan Commission is next Tuesday. This was information only; no action was taken.

REQUEST TO DISPOSE OF:

The Recorder's Office is requesting to dispose of a OCE Plot wave 240 (Printer & Scanner) purchased in 2013. This item was sold. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

MARANDA HENRY:

Maranda wanted to speak about the new CO2 project that POET will be doing. Maranda wanted to follow up on three questions that they had asked the last time they were here.

1. Can the county and city do a joint jurisdiction with the City to work together?
2. Have the Commissioners reviewed the Road Ordinance?

   The Commissioners advised they had looked into the Ordinance, but not really sure what you are asking about. The Commissioners advised the found the process is used with a big machine, but it moves extremely slow while collected the data they need. Maranda asked why the Highway did not notify the residents that they would be doing this. The Commissioners advised it is not the Highways responsibility to notify the residents; it is the company doing the testings responsibility. They should come around and leave door knockers or something letting the residents know of the dates.

3. Where are they on getting the meeting set up?

   Runnebohm advised he did call and the EPA/IDEM are 3-6 months out, because they are dealing with the Cardinal Project going on.

This was information only; no action was taken.

There being no further business to come before board. A motion to adjourn was made by Lawson, seconded by Runnebohm, approved 3-0.

AYE: **NAYE:**

_____ _____

_____ _____

_____ _____

ATTEST:

_____

AMY L. GLACKMAN

SHELBY COUNTY AUDITOR