

The Shelby County Commissioners met on Monday, July 13, 2026, at 8:00 a.m., and the present were Commissioners Abel, Lawson, Runnebohm, John DePrez (Attorney) and County Auditor.

MINUTES:

Motion to approve July 6, 2026, minutes was made by Lawson, seconded by Runnebohm, approved 3-0.

MAINTENANCE/KOORSEN FIRE & SECURITY AGREEMENT:

Jose presented the Commissioners with an agreement for the Security Cameras for the Annex Building in the amount of \$3,180.00 per year. This is a one-year agreement. Motion to approve the one-year agreement was made by Lawson, seconded by Runnebohm, approved 3-0.

COUNTY AUDITOR/ INTERLOCAL AGREEMENT MHP:

Glackman presented a Interlocal Agreement between the City of Shelbyville, MHP and Shelby County. This interlocal agreement will allow MHP to pay the City and County \$100,000.00 each year for the next three years to help with Ambulance Service Cost. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

WASTE MANAGEMENT AGREEMENTS FOR TRASH SERVICES:

The Commissioners presented trash pickup services for the Highway - \$154.08 per month, Court House - \$275.42 per month, and Jail - \$569.47 per month. These are a 3-year contract. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

SHERIFF:

N/A

HIGHWAY:

Taylor advised they are looking at a new grade-all. They will be testing out one this week and will make a decision. This was information only; no action was taken.

Commissioner Lawson thanked the Highway Department for getting up to Pleasant View and cleaning up the roundabout. He also advised we need to add this to the maintenance program or have to contracted out. This was information only; no action was taken.

CLAIMS:

PAYROLL: Motion to approve payroll was made by Lawson, seconded by Runnebohm, approved 3-0.

TRANSFER / ADDITIONALS:

MISCELLANEOUS:

N/A

There being no further business to come before board. A motion to adjourn was made by Runnebohm, seconded by Lawson, approved 3-0.

AYE:

NAYE:

ATTEST:

AMY L. GLACKMAN
SHELBY COUNTY AUDITOR