

The Shelby County Commissioners met on Tuesday, May 26, 2026, at 8:00 a.m., and the present were Commissioners Abel, Lawson, Runnebohm, John DePrez (Attorney) and County Auditor.

**MINUTES:**

Motion to approve May 18, 2026, minutes was made by Lawson, seconded by Runnebohm, approved 3-0.

**UTILITY REQUEST:**

BSM Group is requesting a right of way permit for a bore duct and fiberoptic cable along 475 E, near 8493 S 475 E, Flat Rock, motion to approve was made by Lawson, seconded by Runnebohm.

**COUNTY AUDITOR / MUST AGREEMENT WITH FSG:**

County Auditor Glackman presented the Commissioners with an agreement between the County and Financial Solutions Group. This agreement is charge per hour to help with the new LIT laws and regulations that will start in 2029. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

**FACILITIES DIRECTOR/ SALTCO AGREEMENT:**

Jose presented the Commissioners with an agreement between the County and SaltCo. This is a company that will bring water softener salt to us and dump it into a shoot that will be on the outside of the building, down into the basement. There will be no more bagged salt to lug up and down the stairs and will save the county around \$527.00 a year. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

**COUNTY FLEET SAFETY PLAN:**

Diane presented the Commissioners with two changes to the County Fleet Safety Policy. The first change will remove the part where the employee has to fill out a special accident report. The second change will be if the employee is in an accident, it is the employee's responsibility to notify the Elected Official or Department Head and get it fixed. Motion to approve the changes was made by Lawson, seconded by Runnebohm, approved 3-0.

**2025 ANNUAL OPERATIONAL REPORT FOR LRS, STREETS & BRIDGES:**

Diane presented the Commissioners with the Annual Highway Report that is due in June. The Fund Balances are as follows. MVH - \$8,197,000.00, MVH Restricted - \$457,779.00, LRS - \$2,452,000.00 and Cum Bridge - \$871,562.00. Motion to approve the annual report was made by Lawson, seconded by Runnebohm, approved 3-0.

**SHERIFF:**

N/A

**HIGHWAY:**

Taylor presented the Commissioners with a Contract between the County and Vialytics Software. This is a 3-year contract in the amount of \$44,760.00 per year. This software will help them with get PASER Ratings on the roads, help with repair tickets and lots more. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

Taylor also advised that 1100 South should be opened today.

**CLAIMS:**

N/A

**TRANSFER / ADDITIONALS:**

N/A

**MISCELLANEOUS:**

EMA:

Denis advised he will be taking the message boards over to Johnson County to use during a training exercise. This was information only; no action was needed.

There being no further business to come before board. A motion to adjourn was made by Lawson, seconded by Runnebohm, approved 3-0.

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**NAYE:**

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**ATTEST:**

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**AMY L. GLACKMAN**  
**SHELBY COUNTY AUDITOR**