

The Shelby County Commissioners met on Monday May 13, 2024, at 8:00 a.m., present were Commissioners, Parker, Abel, County Attorney and County Auditor.

**MINUTES:**

Motion to approve May 6, 2024, minutes was made by Abel, seconded by Parker, approved 2-0.

**ROBERT LEWIS / MOSQUITO CONTRACT:**

Robert Lewis presented the Commissioners with the 2024 Mosquito Spraying Contract in the amount of \$33,000.00. Motion to approve was made by Abel, seconded by Parker, approved 2-0.

**UTILITY REQUEST:**

NineStar Connect is requesting to bore 1,460' along Southeastern Ave./ Michigan Road. Motion to approve was made by Abel, seconded by Parker, approved 2-0.

**SURVEYOR / NEW VEHICLE:**

Jeff Powell advised he is still working on pricing and the best way to get a vehicle to replace the old jeep.

Jeff Powell also advised he thought he was going to need money for the Base Station Upgrade and has since found out the base had been upgraded just a few years ago, so it will be another 4 years before they need to look into replacing it. This was information only; no action was needed.

**SHERIFF:**

N/A

**HIGHWAY:**

Anderson advised he received three quotes for the new beds for the two 1-ton trucks they purchased. This will include the snowplow and hitch.

Mid-State Truck- \$25,489.00 each and Clark Truck Equipment - \$26,333.00 each Redding Truck Equipment - \$25,568.00 each. Motion to approve low quote from Mid-State Equipment was made by Abel, seconded by Parker, approved 2-0.

Anderson also advised they are trying to finish paving; we were broken down and the Plant has been down since Wednesday, and they are having to drive to New Point to get material. This is a good way away to get material.

**CLAIMS:**

N/A

**TRANSFER / ADDITIONALS:**

N/A

**MISCELLANEOUS:**

**EMERGENCY MANAGEMENT:**

Denis Ratekin gave an update on his shoulder and then on the building. This was information only.

There being no further business to come before the board. A motion to adjourn was made by Abel, seconded by Parker, approved 2-0.

**AYE:**

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**NAYE:**

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**ATTEST:**

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**AMY L. GLACKMAN**  
**SHELBY COUNTY AUDITOR**