

**THE SHELBY COUNTY COMMISSIONERS****JUNE 30, 2025**

The Shelby County Commissioners met on Monday June 30, 2025, at 8:00 a.m., and present were Commissioners Lawson, Abel, Runnebohm, County Attorney & County Auditor.

**MINUTES:**

Motion to approve minutes from June 23, 2025, was made by Lawson, seconded by Runnebohm, motion passes 2-0-1 (Abel).

**LETTER OF SUPPORT – ASPIRE INDIANA HEALTH:**

The Commissioners presented a letter of support for Aspire Indiana Health. Abel explained that Mental Health is a big problem these days and the State makes each county contract with a mental health facility. Currently the county is contracted with Community Mental Health and there has been some complaints about not being able to get the services that county needs, so we are looking into Aspire Indiana Health. This is not a contract with them, this is just sending a letter to the State in support of the State letting counties use Aspire Indiana Health. This would replace our current Gallahue Contract. Motion to approve the letter was made by Lawson, seconded by Runnebohm, approved 3-0.

**INVOICE APPROVAL / BRIDGE #509 HARRISON ST. BRIDGE:**

The County received a bill from Enneking Pressure Cleaning, Inc. This invoice is for the thin deck overlay, surface seal and joint expansion in the amount of \$227,017.34. Motion to approve was made by Lawson, seconded by Abel, approved 3-0.

**UTILITY REQUEST:**

AT & T is requesting a bore in the Right of Way to install an innerduct with fiber inside and along Knightstown Rd, near Redwood Drive. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

**SHERIFF:**

N/A

**HIGHWAY:**

Taylor also advised that 600 N is closed now and they have removed the old structure. It will remain closed until the end of August and he has contacted the Transportation department at Northwestern Consolidated to let them know. We are hoping it will open before then.

**CLAIMS:**

**Payroll** – Motion to approve payroll was made by Lawson, seconded by Runnebohm, approved 3-0.

**TRANSFER / ADDITIONALS:**

**CUM BRIDGE:** Motion for an additional appropriation in Cum Bridge in the amount of \$980,000.00, \$450,000.00 for Bridge #128 and \$530,000.00 for Bridge #146. This is money the county received from the CCMG grant that needs to be appropriated so they can spend it. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

**MISCELLANEOUS:****EMA:**

Denis Ratiken advised they had Cooling Shelters and Storm Shelters available last week.

**HUMAN RESOURCE/ FUNERAL REQUEST:**

Donna is requesting to give departments the opportunity to close their offices on Tuesday, July 1, 2025, from 10:30 to 12:30 for their employees to be able to attend Anne Thurston's funeral. Motion to approve was made by Lawson, seconded by Runnebohm, approved 3-0.

**BRADY CLAXTON/ P&L INSURANCE RENEWAL:**

Brady Claxton with McGowan Insurance presented the Commissioners with the renewal policy for the county's P&L insurance. Claxton advised the county was with Liberty Insurance and was told about 5 months ago they would not renew the county's insurance. Claxton advised they shopped around and found the best insurance offer was with Chubb Insurance. They will include roofs, flood coverage, earthquake, and hail, which the other company did not. The county will have a better deductible and better coverage. There is an increase of 4% over last year. Motion to approve was made by Abel, seconded by Lawson, approved 3-0.

**LISA WOJIHOSKI-SCHALER/ SEMI ORDINANCE :**

Lisa Wojihosi-Schaler had a question on Zoom. She wanted to know if there was any update on the Ordinance for the Semi traffic. Abel advised there was a delay in this because he has been out of commission for the last couple weeks and will get back on that and get it done. No action was needed.

**WALDRON ROAD CLOSURE REMINDER:**

Runnebohm wanted to remind everyone about the road closure in Waldron this Saturday for the parade. The parade will start at 12:00 p.m...

**OPEN DRAIN 750 S:**

Jeff Powell county surveyor wanted to give an update on the open drain on 750S. Powell advised this is a regulated drain for the county but cannot find anything being done with it since the 1950's. There is no funding for this legal drain. There is a statute that advised that after so long it becomes the landowner's problem. Powell advised the County Highway went out and used the jet rod. Taylor advised it went thru so it is not clogged and is taking on water. This was information only, no action was needed.

**BLAKE NEWKIRK / QUESTION:**

Blake Newkirk of Bengal is requesting someone go look at the chuck holes on 750 W south of 350W, she advised they are getting really big. Taylor advised he will go take a look at them.

There being no further business to come before board. A motion to adjourn was made by  
Lawson, seconded by Runnebohm, approved 3-0.

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**NAYE:**

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**ATTEST:**

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**AMY L. GLACKMAN**  
**SHELBY COUNTY AUDITOR**