

The Shelby County Commissioners met on Monday April 15, 2024, at 8:00 a.m., present were Commissioners, Nigh, Parker, Abel, County Attorney and County Auditor.

**MINUTES:**

Motion to approve April 9, 2024, minutes was made by Nigh, seconded by Abel, approved 3-0.

**UTILITY REQUEST:**

NineStar is requesting three fiber-optics to install fiber-optic the following locations:

1. 7026 E. Mulberry Street, Gwynneville
2. 7070 E. Mulberry Street, Gwynneville

Motion to approve was made by Abel, seconded by Nigh, approved 3-0.

3. One hundred feet south of US 52 on 500 East, Morristown

Motion to approve was made by Abel, seconded by Nigh, approved 3-0.

**SHERIFF:**

N/A

**HIGHWAY:**

Anderson advised they are getting ready to pave in the next two weeks and will be starting with Smithland Road.

Anderson also advised they received \$1 million Community Crossing Grant for bridges 30 & 58.

Anderson also advised he received three quotes for 2-1-ton trucks:

The first one we will be trading is a 2010 truck.

Hubler - \$41,400.00

Bradley - \$43,598.00

Sandman - \$43,699.00

Motion to approve Hubler in the amount of \$41,400.00 was made by Abel, seconded by Nigh, approved 3-0.

The second one we will be trading is a 2008 truck.

Hubler - \$35,400.00

Sandman - \$35,699.00

Bradley - \$38,098.00

Motion to approve Sandman in the amount of \$35,699.00 was made by Abel, seconded by Nigh, approved 3-0.

**CLAIMS:**

N/A

**TRANSFER / ADDITIONALS:**

N/A

**MISCELLANEOUS:**

**EMERGENCY MANAGEMENT BUILDING UPDATE:** Denis Ratekin gave an update on the office. The office has been painted, the sidewalks are in, and the new entry door is installed. We are almost ready for carpet. Ratekin advised they should be in by the middle of May.

**NATIONAL TELECOMMUNICATORS WEEK:**

Commissioner Abel wants to let everyone know that it is Nation Telecommunicators week.

There being no further business to come before the board. A motion to adjourn was made by Abel, seconded by Nigh, approved 3-0.

**AYE:**

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**NAYE:**

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**ATTEST:**

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**AMY L. GLACKMAN**  
**SHELBY COUNTY AUDITOR**