THE SHELBY COUNTY COMMISSIONERS

The Shelby County Commissioners met on Monday November 25, 2024, at 8:00 a.m., present were Commissioners Nigh, Parker, County Attorney and County Auditor.

MINUTES:

Motion to approve the minutes from November 18, 2024, was made by Nigh, seconded by Parker, approved 2-0.

OPEN BIDS FOR 2024 HIGHWAY MATERIALS:

The Commissioners opened the following bids:

BITUMINOUS/LIQUID ASPHALT: Reith Riley, Asphalt Materials, Inc., Dave O'Mara Contractors.

FUEL: Shelby County Co-op, Keystone Cooperative, Jackson Oil, Newton Oil.

RENTAL OF EQUIPMENT: Trisler Construction.

STONE/GRAVEL: New Point Stone Co., Inc., Shelby Materials, U.S. Aggregates, Inc.

CEMENT: Shelby Materials.

CORRUGATED METAL SEWER PIPE: Metal Culverts, Inc., E3 Bridge.

GREASE, HD OIL & TR FLUID: Shelby County Co-op.

GUARDRAIL: E3 Bridge

PAINT-ROAD STRIPING: MGI, Ennis Flint

ROAD SIGNS: Stello Products, MGI, Lightle Enterprises of Ohio, LLC.

TIRES: No Bids

All bids can be reviewed at the Highway Department.

Motion to let Anderson have two weeks to review was made by Nigh, seconded by Parker, approved 2-0.

SHERIFF:

N/A

HIGHWAY:

N/A

CLAIMS:

N/A

TRANSFER / ADDITIONALS:

Highway is requesting an additional appropriation in fund 1176-31293-5033 (Other Current Charges) in the amount of \$53,500.00. Motion to approve was made by Nigh, seconded by Parker, approved 2-0.

MISCELLANEOUS:

EMERGENCY MANAGEMENT/ ROAD CLOSURE:

Denis advised the LEPC tabletop training went well. Denis also advised they are continuing the work on the building.

VSO OFFICER:

Diane presented to the Commissioners that as of January 1, 2025, the VSO position will change from Part-time to Full-time. This position will also change from an appointed position to a hired position. Motion to approve was made by Nigh, seconded by Parker, approved 2-0.

AYE:			NAYE:	
	_	_		
		_		
ATTEST:				
AMY L. GLACKMAN				

There being no further business to come before the board. A motion to adjourn was made by

Nigh, seconded by Parker, approved 2-0.

SHELBY COUNTY AUDITOR