

Board of Commissioners

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AGENDA

Monday, August 28, 2017, 8:00 AM
25 West Polk Street, Room 208A

COMMISSIONERS

Minutes for: 8/21/17

Open Bids for 2005 Command Trailer

Brian Asher, SCDC/Annual Report and Funding Request

James Garrett, Addison Township Trustee/Funding Request

Sam Booth, Plan Director/Rezone - Premier Ag/38 Acres from A1 to A4

Robert Lewis, Health Dept./Continuation of Condemned Houses

George Horning, Health Dept./Trailer Purchase

Dr. Doig/Rabies Clinic-October 7th -10:30 am - noon @ Hwy Garage

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additional