

**Board of Commissioners**

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**AGENDA**

**Monday, August 14, 2017, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 8/7/17

Bids for 2018 Tri-Axle

Frank Burch/Contracts

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional