

**Board of Commissioners**

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**AGENDA**

**Monday, May 8, 2017, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 5/1/17

Ryan Hansome, Emergency Management: Report on Communication Class

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additional